

डॉ.एन. बालासुब्रमणी
उप निदेशक (ओ एस पी एम)



TE

Dr. N. Balasubramani
Deputy Director (OSPM)

MNG-14/CW-48/2017
April 25, 2017

021528

Dear Sir,

Sub: Training program on "**Urban Food Production System and Food Security**"
- during July 17-19, 2017 at MANAGE, Rajendranagar, Hyderabad - request for
nominations - reg.:

As you are kindly aware that National Institute of Agricultural Extension Management (MANAGE) is an apex autonomous organization under the Ministry of Agriculture & Farmers Welfare, Govt. of India. MANAGE propose to conduct a Training on "Urban Food Production System and Food Security" at MANAGE, Rajendranagar, Hyderabad, during July 17-19, 2017 for senior and middle level extension functionaries working in agriculture and line departments across the country.

In view of the above, it is requested to kindly nominate 5-6 senior and middle level officials of your department. The nominations may kindly be sent to the undersigned. MANAGE will bear the tuition expenses besides providing free board and lodging during the above program period. However, TA/DA of the nominated official(s) has to be borne by the sponsoring authority.

Thanking you, 1 MAY 2017

Yours sincerely,


(N. Balasubramani)

To

The Director of Agriculture,
Department of Agriculture,
Government of Kerala,
Vikas Bhawan
TRIVANDRUM - 695 001,
KERALA

राष्ट्रीय कृषि विस्तार प्रबंध संस्थान (मैनेज)
(कृषि एवं किसान कल्याण मंत्रालय, भारत सरकार का संगठन, राजेन्द्रनगर, हैदराबाद - 500 030. टी.एस., भारत)
NATIONAL INSTITUTE OF AGRICULTURAL EXTENSION MANAGEMENT (MANAGE)
(An Organization of Ministry of Agriculture and Farmer's Welfare, Government of India)
Rajendranagar, Hyderabad - 500 030. T.S., India
Telefax : +91 (40) 2401 5422 (D), 040-2401 6702 - 706 Extn: 275, Mobile : 98483 04024
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-2-

Encl No. TE (2) 21528/17 dated - 2/6/17

Copy of the letter Communicated
All PAO's for furnish the nomination of officers
for the training programme. The nomination
shall reach this office 15/6/2017 positively.
The nomination should be submitted by the
Recommendation of the Controlling officers.
Email: jdatang@gmail.com.

for DA

A. M. SUNIL TM
Additional Director of Agriculture
Directorate of Agriculture
V S Bhavan
Thiruvananthapuram-33

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2/6/17

Copy to: IT Cell for publishing in
website.

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